

# STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

**DIVISION OF PARKS AND OUTDOOR RECREATION**

**SEAN PARNELL, GOVERNOR**

**MAT-SU/COPPER BASIN AREA**

HC 32 BOX 6706

WASILLA, ALASKA 99654

PHONE: 907-745-3975

FAX: 907-745-0938

February 23, 2010

Dear Prospective Campground Operator:

The State of Alaska, Division of Parks and Outdoor Recreation, is issuing the following addendum to notify all concerned about a change to Section 1.9 of the Request for Proposals (RFP) bid packet.

Please note the following change

From:

All inquiries regarding this RFP shall be directed to:

Karlyn Herrera, Administrative Officer II

Phone: 907-269-8903

Fax: 907-269-8907

Email: [karlyn.herrera@alaska.gov](mailto:karlyn.herrera@alaska.gov)

To:

All inquiries regarding this RFP shall be directed to:

Chris Degernes, Deputy Director


Phone: (907) 269-8702

Fax: (907) 269.8907

Email: [chris.degernes@alaska.gov](mailto:chris.degernes@alaska.gov)

Please note that further corrections or additions may be made to the RFP that could change the content of the proposal, so be sure to check back to this website occasionally. We also recommend that anyone who plans to submit an RFP to register with the contact above to receive addendums automatically as they develop.

Sincerely,



Wayne Biessel, Park Superintendent  
Mat-Su/Copper Basin Area